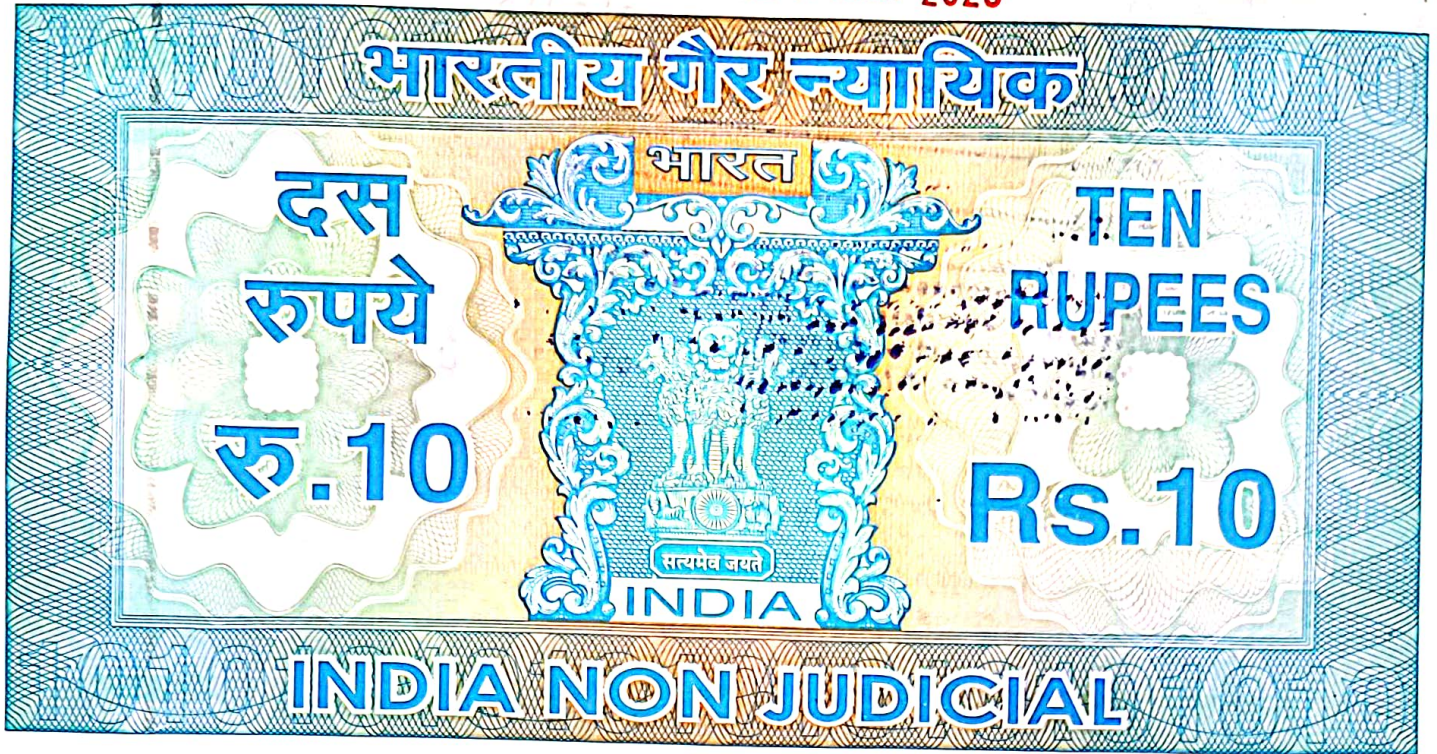
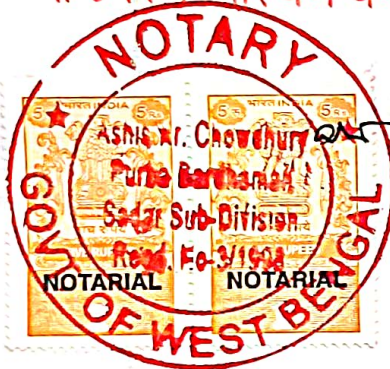


Serial No. 405 23 JUN 2025



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

10AC 595818



BEFORE THE NOTARY PUBLIC

Affidavit cum Declaration of FIRE NOC

Affidavit cum Declaration of BISWAJIT MUKHERJEE, S/O of Sri Arun Mukherjee, (PAN - BEXPM0813H) by faith Hindu, by Occupation - Business, resident of Rajganj Kalabagan, P.O.- Natunganj, P.S. - Burdwan, District - Purba Burdwan, Pin - 713102 (W.B.) India.

I BISWAJIT MUKHERJEE, Designation-Partner of S B CONSTRUCTION (PAN-AFMFS2772L) a partnership firm, having its Authorised Promoter of the proposed project "GALAXY APARTMENT", do hereby solemnly declare, undertake and state as under: -

ASHIS K. CHOWDHURY
Notary, Govt. of W. Bengal
Regd. No.-3/1908
Chowdhury Road, Bardhaman
Purba Bardhaman

S B CONSTRUCTION
Biswajit Mukherjee
Partner

23 JUN 2025

Sl. No.

4040

Date

23/8/25

Name

S. B. Construction

Address

Burdwan

Value of Stamp

Date of Purchase from Burdwan Treasury-1

Stamp Vendor - JOYANTA DAS

Sadar Registry Office, (Burdwan)

Licence No.-6/2010-11

Signature

28 MAY 2025



S B CONSTRUCTION

Partner

23 JUL 2025

SB CONSTRUCTION

Partner

Signed in my presence & Identified by me

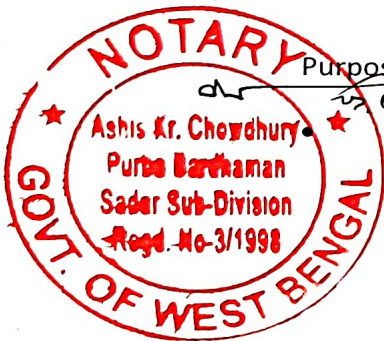
Advocate

1. This is for your kind information that we are " S B CONSTRUCTION " developing a G+V STD Residential Flat Type Building named as --->
"GALAXY APARTMENT "Locationat Goda Water Tank (N) , Land Class Bastu , Land Area -304.44 Sqmt., Mouza – Goda, JL No.- 41, RS Plot - 1560, LR Plot - 1694, RS. Khatian - 952/1, LR Khatian – 8041, H/N -284/1/N, bearing M.P. Sub Plot No. -2 , Mahalla - Goda (North), W/N - 26, P.O.- Rajbati , PS.- Burdwan, Dist.- Purba Bardhaman, PIN- 713104, Within the limits and under of Burdwan Municipality.

This is for your kind information that I have furnished the below information for Registration the Real Estate Project at WBRERA.

We hereby declare that to get Building Permission from Burdwan Municipality and others authority, there is not required any FIRE NOC to Permit & construct the Proposed G+V Std. Residential Building .

2. AND WHEREASin Our Project heights mentioned in Building Plan is. 17.52metres, so that to get building Permission from Burdwan MunicipalityPrimary Building Permit Memo No: -465/E/VII-4, Dated-12/02/2018 is Three Years valid for Residential Purposeand further Extended the Building Permissionbeing Memo No. 601/E/VII-4Dated 22-09-2022 it has been valid up to 11-02-2027 there is not required any FIREPermission or FIRENOC .



Although we will provide Fire fighting Systems as a safety & security Purpose in this project (IfRequired)

This is for your kind information that Our Project heights mentioned in Building Plan is.17.52metres and Burdwan Municipality is a Only Local Authority to Permit this Building Permission within Burdwan Municipality area , there is not required any Fire NOC Permission Upto 17.52metres Building Height.

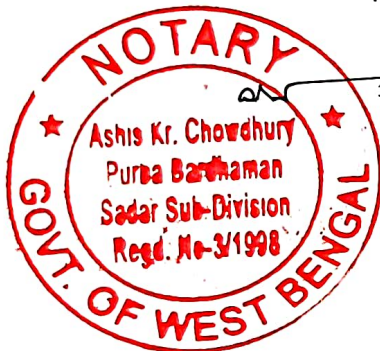
- But we shall apply for FIRE NOC Permission from FIRE Department and after getting this Permission We shall submit it.

23 JUN 2025

As a Fire Safety system we will provide primarily the following facilities :-

- We will be arranged One Emergency Evacuation systems in the projected area as One Common Staircase.
- Water Reserve as underground Reserver and overhead Reserver.
- Rain Water Reserver.
- We will be commenced construction accordingly.
- So we request you please consider the above mentioned situation and approved the Proposed Present Project G+V Std. Residential Flat type Building cum Retail Market Space ,
Named as "GALAXY APARTMENT "

• That if any contradiction arises in future the deponent will be responsible for it.



S B CONSTRUCTION

Binita Mukherjee
Partner

Deponent

Signed in my presence
& Identified by me

Verification

Advocate

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefore.

Verified by me at Burdwan on this 23 day of Jun 2025.

S B CONSTRUCTION

Binita Mukherjee
Partner

Deponent

SOLEMNLY AFFIRMED & DECLARED
BEFORE ME ON IDENTIFICATION

Ashis Kr. Chowdhury
Ashis Kr. Chowdhury
Notary, Govt. of West Bengal
Purbas Bardhaman
Regd. No -03/1998

Signed in my presence
& Identified by me

Sk. Md. Samurullah
Sk. Md. Samurullah
B.A. LL.B Advocate
En No -WB/794/2010

Advocate

23/06/25

23 JUN 2025